

## References for Association Day 9.12.15

### 1. The Transfiguration Matt 17:1-8

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only.

### 2. My 241:19-20; 242: 1-14

"Last evening I was catechized by a Christian Science practitioner because I referred to myself as an immortal idea of the one divine Mind. ...

#### *Mrs. Eddy's Reply*

You are scientifically correct in your statement about yourself. You can never demonstrate spirituality until you declare yourself to be immortal and understand that you are so. Christian Science is absolute; it is neither behind the point of perfection nor advancing towards it; it is at this point and must be practised therefrom. Unless you fully perceive that you are the child of God, hence perfect, you have no Principle to demonstrate and no rule for its demonstration. By this I do not mean that mortals are the children of God, — far from it. In practising Christian Science you must state its Principle correctly, or you forfeit your ability to demonstrate it."

### **3. Mark 10:46-52**

...blind Bartimaeus, the son of Timaeus, sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me. And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me. And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. And he, casting away his garment, rose, and came to Jesus. And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

### **4. Mark 4:3-8, 14-20 Jesus' parable of the sower**

Behold, there went out a sower to sow: And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: But when the sun was up, it was scorched; and because it had no root, it withered away. And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

¶The sower soweth the word. And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. And these are they which are sown among thorns; such as hear the word, And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

## **5. MBE from Advice to Healers (MBE Christian Healer) - healing the body:**

- p. 401 “You have no material heart. Your heart God gave you, and He governs all its functions.”
- p. 222 about a woman with a cough, “Whenever you hear her hawking (coughing), etc. remember you do not hear her, that hers is a dream, and your is a dream, also.”
- p. 227 “Stop trying so hard, ...you have nothing to treat.”

## **6. Mis. 104:14**

“According to Christian Science, perfection is normal, - not miraculous. Clothed, and in its right Mind, man’s individuality is sinless, deathless, harmonious, eternal. His materiality, clad in a false mentality, wages feeble fight with his individuality, - his physical senses with his spiritual senses. The latter move in God’s grooves of Science; the former revolve in their own orbits, and must stand the friction of false selfhood until self-destroyed.”

## **7. Mis. 115:12-25**

May God enable my students to take up the cross as I have done, and meet the pressing need of a proper preparation of heart to practise, teach, and live Christian Science! Your means of protection and defense from sin are, constant watchfulness and prayer that you enter not into temptation and are delivered from every claim of evil, till you intelligently know and demonstrate, in Science, that evil has neither prestige, power, nor existence, since God, good, is All-in-all.

The increasing necessity for relying on God to defend us against the subtler forms of evil, turns us more unreservedly to Him for help, and thus becomes a means of grace.

## 8. Church

Church. The structure of Truth and Love; what-ever rests upon and proceeds from divine Principle.

The Church is that institution, which affords proof of its utility and is found elevating the race, rousing the dormant understanding from material beliefs to the apprehension of spiritual ideas and the demonstration of divine Science, thereby casting out devils, or error, and healing the sick. (S&H 583)

- How big is this church?
- Where is it located?
- Who are the members?
- What are the membership requirements?
- Can anyone leave this church? Withdraw their membership?
- What is the theology?
- What is the denomination?
- What are the activities of the church?
- How long will the church last?
- What is the governance?
- How is the church supplied with what is needed?
- How is Soul represented in this church?

Psalm 91 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation.

Thus founded upon the rock of Christ, when storm and tempest beat against this sure foundation, you, safely sheltered in the strong tower of hope, faith, and Love, are God's nestlings; and He will hide you in His feathers till the storm has passed. Into His haven of Soul there enters no element of earth to cast out angels, to silence the right intuition which guides you safely home.  
Mis. 152

May mercy and truth go before you: may the lamp of your life continually be full of oil, and you be wedded to the spiritual idea, Christ; then will you heal, and teach, and preach, on the ascending scale of everlasting Life and Love.  
Mis. 151

**9. MBE from Advice to Healers (MBE Christian Heal - personality:**

- p. 229 “There is no personality, and this is more important to know than that there is no disease.”

**10. Ret. 22:1**

“The human history needs to be revised, and the material record expunged.”

**Ret. 21:13, 25**

“It is well to know, dear reader, that our material mortal history is but the record of dreams, not of man’s real existence, and the dream has no place in the Science of Being... Mere historic incidents and personal events are frivolous and of no moment, unless they illustrate the ethics of Truth. To this end, but only to this end, such narrations may be admissible and advisable;”